

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

July 16, 2018

Nathan Field, Controller
First Point Power, LLC
300 Jefferson Blvd., Suite 104
Warwick, RI 02888

Re: DM 18-042, First Point Power, LLC
Modifying Period of Registration as Competitive Electric Power Supplier

Dear Mr. Field:

By secretarial letter dated April 6, 2018, the competitive electric power supplier (CEPS) registration of First Point Power, LLC (First Point Power) was renewed for a period coterminous with the expiration of its financial security instrument, beginning on June 4, 2018 and ending on June 4, 2019.

Based on a review of our records, we have determined that First Point Power's renewal registration should have been approved for a period of three (3) years, consistent with N.H. Code Admin. Rules Puc 2003.02(f). Accordingly, First Point Power's renewed registration as a CEPS is hereby modified to end at the close of business on June 4, 2021. Pursuant to Puc 2003.02(a), First Point Power must submit its next renewal application at least 60 days prior to the expiration of the approved registration period, on or before April 5, 2021.

Please note that, under Puc 2003.03(e), if a CEPS's financial security instrument will not be renewed or extended beyond its expiration date, it must (1) provide written notice to the Commission of such non-renewal or non-extension no less than 60 days prior to the expiration date, and (2) file with the Executive Director a replacement financial security instrument meeting the requirements of the rules no less than 30 days prior to the expiration date. Under Puc 2003.03(f), a CEPS that fails to comply with the requirement to file a replacement financial security instrument is subject to fines, suspension, or revocation pursuant to Puc 2005.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
bryan.connelly@puc.nh.gov
david.goyette@puc.nh.gov
david.wiesner@puc.nh.gov
leszek.stachow@puc.nh.gov
nfield@firstpointpower.com
ocalitigation@oca.nh.gov
tom.frantz@puc.nh.gov

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**