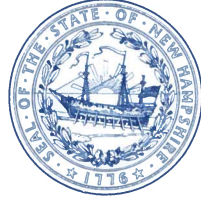


THE STATE OF NEW HAMPSHIRE

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April 12, 2018

Re: DE 17-189, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition to Approve Battery Storage Pilot Program
Modifying Procedural Schedule for Proceeding

To the Parties:

On April 12, 2018, Commission Staff filed a letter recommending that the Commission modify the procedural schedule for this proceeding, in order to provide additional time for evaluation of revised analyses and supplemental information filed by the petitioner on April 6, 2018.

The Commission has reviewed and approved the recommended modifications to the procedural schedule for the docket. Accordingly, the following modified procedural schedule is approved for this proceeding:

Technical Session	April 13, 2018 at 10:00 a.m.
Further Data Requests to Liberty	April 17, 2018
Liberty Responses to Further Data Requests	April 24, 2018
Staff and Intervenors Direct Testimony	May 1, 2018
Data Requests to Staff and Intervenors	May 8, 2018
Staff and Intervenors Responses to Data Requests	May 18, 2018
Technical Session/Settlement Conference	May 29-30, 2018 at 10:00 a.m.
Responses to Follow-Up Discovery Questions	June 11, 2018
Liberty Filing of Rebuttal Testimony (if applicable) or Filing of Settlement Agreement (if applicable)	June 18, 2018
Hearing on Filed Settlement (if applicable)	June 25, 2018 at 10:00 a.m.
Technical Session/Settlement Conference (if applicable)	June 25-26, 2018 at 10:00 a.m.
Filing of Settlement Agreement (if applicable)	July 2, 2018
Hearing Dates (second day, if necessary)	July 9 (and 10), 2018 at 10:00 a.m.

Sincerely,

Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-189-1 Printed: April 12, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.