

STATE OF NEW HAMPSHIRE

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NHPUC 5 JAN 18 AM 9:50

January 5, 2018

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: DE 17-189, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Petition to Approve Battery Storage Pilot Program
Report of January 4, 2018 Technical Session**

Dear Ms. Howland:

On January 4, 2018, representatives of Liberty Utilities, six prospective intervenors, the Office of the Consumer Advocate, and Commission Staff met in technical session to discuss preliminary issues relevant to this proceeding, including the development of a procedural schedule for the docket.

The technical session participants agreed to recommend the following procedural schedule to the Commission:

Action or Event	Date or Deadline (all in 2018)
Liberty Filing of Supplemental Testimony (following battery selection and cost estimation)	February 9
Data Requests to Liberty	February 16
Liberty's Responses to Data Requests	March 9
Technical Session on Discovery	March 14
Responses to follow-up discovery questions	March 21
Staff and Intervenors Direct Testimony	April 12
Data Requests to Staff and Intervenors	April 20

Staff and Interveners Responses to Data Requests	May 2
Technical Session/Settlement Conference	May 8
Responses to any follow-up discovery questions Liberty Filing of Rebuttal Testimony (if applicable)	May 14
Technical Session/Settlement Conference	May 16
Filing of Settlement Agreement (if applicable)	May 21
Hearing Dates (second day, if necessary)	May 29 (and 30)

Staff, on behalf of the parties, respectfully requests that the Commission approve the proposed procedural schedule for this proceeding.

I certify that a copy of this letter will be served electronically on the parties on the service list at the same time it is filed with the Commission.

Sincerely,



David K. Wiesner
Staff Attorney

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-189-1 Printed: January 05, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

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b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.