

THE STATE OF NEW HAMPSHIRE

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February 8, 2018

Robert Desrosiers, Vice President  
CS Berlin Ops, Inc.  
One Community Street  
Berlin, NH 03570

Re: DM 17-181, CS Berlin Ops, Inc.  
Request for Waiver of Puc 2003.01(c) Rule Provision  
Applicable to Competitive Electric Power Suppliers

Dear Mr. Desrosiers:

On January 26, 2018, CS Berlin Ops, Inc. (CS Berlin), an applicant for initial registration as a competitive electric power supplier (CEPS), filed a request for a waiver of the 60-day deadline for responding to a request for information under N.H. Code Admin. Rules Puc 2003.01(c) and asked for a 60-day extension of the time period, until March 25, 2018.

Commission Staff filed a memorandum on January 30, 2018, stating its belief that, because the time period for which CS Berlin anticipates providing responses to Staff's information requests is reasonable, and because the date by which it would provide the requested information is within the 60-day extension period requested, the basis for the waiver request is reasonable. Staff recommended that the Commission grant the requested rules waiver and 60-day extension.

The Commission has reviewed CS Berlin's request for the rules waiver and 60-day extension and Staff's recommendation, and has granted approval of the rules waiver and 60-day extension as recommended, pursuant to Puc 201.05. Accordingly, in order to complete its initial CEPS registration application, CS Berlin must provide the information requested by Staff no later than March 25, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List/Docket File

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-181-1      Printed: February 08, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**