

THE STATE OF NEW HAMPSHIRE



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Kathryn M. Bailey
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EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

February 2, 2018

Re: DW 17-176, Lakes Region Water Company, Inc. and Wildwood Water Company
Transfer of Assets
Procedural Schedule

To the Parties:

On January 23, 2018, the Commission held a duly-noticed prehearing conference in the above-referenced proceeding. Appearances were entered by Lakes Region Water Company, Inc., Wildwood Water Company, the Office of Consumer Advocate, and Commission Staff. There were no petitions to interventions.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated January 25, 2018:

First Set of Discovery Requests	02/02/18
Responses to First Set of Discovery Requests	02/12/18
Technical Session	02/21/18 10:00 a.m.
Responses to Technical Session Inquiries	03/02/18
Testimony or Settlement Agreement	03/15/18
Hearings on the Merits	03/29/18 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File/Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
adean@cooperchargillchant.com
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
burnhamcompanyinc@gmail.com
donald.kreis@oca.nh.gov
jayson.laflamme@puc.nh.gov
jrichardson@upton-hatfield.com
leah@Lakesregionwater.com
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
steve.frink@puc.nh.gov
Tom@lakesregionwater.com

Docket #: 17-176-1 Printed: February 05, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**