

THE STATE OF NEW HAMPSHIRE

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December 17, 2018

Re: DE 17-172, Development of Renewable Energy Fund Programs for Low and Moderate Income Residential Customers Under SB 129 (2017)
Notice of Public Comment Hearing and Opportunity for Written Comments

To Interested Persons:

On December, 11, 2018, Commission Staff filed a memorandum recommending issuance of a Request for Proposals (RFP) for community solar photovoltaic (PV) projects that will provide direct benefits to low and moderate income (LMI) residential electric customers. Selected PV projects will allow the Commission to meet the statutory requirements of Senate Bill 129 (2017). See RSA 362-F: 10, VI, VIII, X. Staff further recommended that the RFP process be used to review and accept proposals for both state fiscal years (FYs) 2019 and 2020.

Staff's December 11th recommendation memorandum may be found on the Commission's website at: <https://www.puc.nh.gov/Regulatory/Docketbk/2017/17-172.html>.

The Commission has scheduled a public comment hearing on **January 2, 2019, at 10:00 a.m.**, to address the recommended RFP process for the proposed two-year period. In addition, written comments regarding Staff's recommendation may be submitted until close of business on January 9, 2019.

Subsequent to the receipt of public comments, the Commission will determine if the RFP proposal for FYs 2019 and 2020 is the appropriate approach to meet the requirements of SB 129 (2017).

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File
Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-172-1 Printed: December 17, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

INTERESTED PARTIES**RECEIVE ORDERS, NOTICES OF HEARINGS ONLY**

JACK

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