

STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

January 24, 2019

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

NHPUC 24JAN19PM12:51

RE: DW 17-165, Abenaki Water Company, Inc. – Rosebrook Water System
Request for Change in Rates, Step II Scope of Engineering
Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to the Secretarial Letter issued on January 9, 2019, a technical session was held in the above-mentioned docket on January 23, 2018. Six entities attended: Staff of the New Hampshire Public Utilities Commission (Staff); Abenaki Water Company, Inc. (Abenaki); the Office of the Consumer Advocate (OCA); Bretton Woods Property Owners Association (Bretton Woods); Omni Mount Washington, LLC (Omni); and the New Hampshire Department of Environmental Services (DES).

Participants in the technical session agreed to the following procedural schedule:

First Set of Data Requests to Abenaki	February 4, 2019
Abenaki Responses to First Set of Data Requests	February 11, 2019
Second Set of Data Requests to Abenaki	February 25, 2019
Abenaki Responses to Second Set of Data Requests	March 4, 2019
Technical Session/Settlement Conference	March 20, 2019 at 9 AM

On behalf of the entities involved, Staff respectfully requests that the Commission approve the revised proposed schedule. If you have any questions, please do not hesitate to contact me.

Thank you for your attention in this matter.

Sincerely,

Christopher R. Tuomala, Esq.
Staff Attorney

cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-165-1 Printed: January 24, 2019

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**