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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

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Website: www.puc.nh.gov

January 24, 2019

NHPUC 24JAN 19PH 12:53

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301

RE: DW 17-165, Abenaki Water Company, Inc. – Rosebrook Water System

Request for Change in Rates

Service and Discovery List Addition Request

Dear Ms. Howland:

On behalf of Staff of the Public Utilities Commission, please find this original and six copies requesting that you please add the following service contact to the above-mentioned matter service and discovery lists:

Mr. Randal Suozzo, P.E., e-mail address: Randal.Suozzo@des.nh.gov.

Please do not hesitate to contact me if you have any questions or concerns regarding this matter.

Thank you for your attention.

Sincerely,

Christopher R. Tuomala, Esq.

Staff Attorney/Hearings Examiner

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov anthony.leone@puc.nh.gov cellms@omnihotels.com Christopher.tuomala@puc.nh.gov donald.kreis@oca.nh.gov f.anne.ross@puc.nh.gov james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov joseph.vercellotti@puc.nh.gov mab@nhbrownlaw.com ocalitigation@oca.nh.gov pdoucette@newenglandservicecompany.com pluongo@plymouthrock.com pmueller@comcast.net pradip.chattopadhyay@oca.nh.gov robyn.descoteau@puc.nh.gov rosebrook.president@gmail.com stacey.burgess@mclane.com stephenpstcyr@yahoo.com steve.frink@puc.nh.gov thomas.getz@mclane.com viggo.fish@mclane.com

Docket #: 17-165-1

Printed: January 24, 2019

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.