THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

August 13, 2018

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Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re:

DW 17-165, Abenaki Water Company, Inc.

Rosebrook Division

Petition for Change in Rates Motion to Compel Discovery

To the Parties:

On July 27, 2018, Omni Mount Washington Hotel, LLC (Omni) filed a motion to compel Abenaki Water Company, Inc. (Abenaki) to respond to Omni's data request set 2 request 1(b). On August 7, 2018, Abenaki filed a supplemental response to the request together with its objection to the motion, claiming that it has produced all documents in its possession and in the possession of Northeast Engineering responsive to the request.

The Commission has determined that Abenaki has responded to the pending request and therefore denied Omni's motion to compel as moot.

Sincerely,

Debra A. Howland Executive Director

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cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov anthony.leone@puc.nh.gov cellms@omnihotels.com donald.kreis@oca.nh.gov f.anne.ross@puc.nh.gov hilary.smith@trtholdings.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov ocalitigation@oca.nh.gov pdoucette@newenglandservicecompany.com pmueller@comcast.net pradip.chattopadhyay@oca.nh.gov robyn.descoteau@puc.nh.gov rosebrook.president@gmail.com stacey.burgess@mclane.com stephenpstcyr@yahoo.com steve.frink@puc.nh.gov thomas.getz@mclane.com viggo.fish@mclane.com

Docket #: 17-165-1 Printed: August 13, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.