

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland



TDD Access: Relay NH  
1-800-735-2964  
Tel. (603) 271-2431  
FAX (603) 271-3878  
Website:  
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

NHPUC 30MAY18PM1:55

May 30, 2018

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: DW 17-165  
Abenaki Water Company, Inc.  
Request for Change in Rates  
Settlement Agreement on Temporary Rates

Dear Ms. Howland:

Please find attached, for the Commission's consideration, a Settlement Agreement, entered into by Staff and Abenaki Water Co., Inc. for the above-captioned proceeding. Thank you for your assistance with this matter.

Sincerely,

Alexander F. Speidel  
Staff Attorney

AFS/klg

cc: Service List  
Attachment

SEARCHED  
SERIALIZED  
INDEXED  
FILED

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
alexander.speidel@puc.nh.gov  
amanda.noonan@puc.nh.gov  
anthony.leone@puc.nh.gov  
cellms@omnihotels.com  
donald.kreis@oca.nh.gov  
james.brennan@oca.nh.gov  
jayson.laflamme@puc.nh.gov  
Nicole.Graves@trtholdings.com  
ocalitigation@oca.nh.gov  
pmueller@comcast.net  
pradip.chattopadhyay@oca.nh.gov  
robyn.descoteau@puc.nh.gov  
rosebrook.president@gmail.com  
stacey.burgess@mclane.com  
stephenpsteyr@yahoo.com  
steve.frink@puc.nh.gov  
thomas.getz@mclane.com  
viggo.fish@mclane.com

Docket #: 17-165-1      Printed: May 30, 2018

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**