

STATE OF NEW HAMPSHIRE

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November 1, 2017

Debra A. Howland
Executive Director
21 South Fruit St., Suite 10
Concord, NH 03301

Re: DE 17-136; 2018-20 New Hampshire Statewide Energy Efficiency Plan

Dear Ms. Howland:

Enclosed for filing in the above captioned matter is an original and six copies of the testimony of the following witnesses, on behalf of the Commission Staff:

- James J. Cunningham, Jr., Utility Analyst
- Jay E. Dudley, Utility Analyst
- Elizabeth R. Nixon, Utility Analyst
- Leszek Stachow, Assistant Director, Electric Division

Also enclosed is an electronic version of the testimonies.

Thank you for your attention to this matter.

Sincerely,

Paul B. Dexter
Staff Attorney

Cc: Service List (via email)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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