

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

October 16, 2018

Re: DE 17-136, Electric and Gas Utilities  
2018-2020 New Hampshire Statewide Energy Efficiency Plan  
Procedural Schedule

To the Parties:

On October 5, 2018, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by Eversource Energy, Unitil Energy Systems, Inc. and Northern Utilities, Inc., EnergyNorth Natural Gas Corp. and Granite State Electric Corp., both d/b/a Liberty Utilities, New Hampshire Electric Cooperative, Inc., New Hampshire Sustainable Energy Association, The Way Home, Conservation Law Foundation, the Acadia Center, New Hampshire Department of Environmental Services, Office of Consumer Advocate, and Commission Staff.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated October 12, 2018:

Rolling Data Requests on Utility Filing	Starting 10/5/18 and ending 10/17/18
Responses to Data Requests	The earlier of 14 calendar days after issuance or 10/26/18
Staff & Intervenor Testimony	11/2/18
Data Requests on Staff & Intervenor Testimony	11/8/18
Responses to Data Requests	11/21/18
Settlement Conferences	11/27 and 11/30/18
Statements of Legal Position	11/27/18
Rebuttal Testimony by any Party to Staff & Intervenor Testimony	12/6/18
Replies to Statements of Legal Position	12/6/18
Settlement Due	12/6/18
Hearings	12/11/18 at 10:00 am and 12/17/18 at 10:00 am

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

  
Debra A. Howland  
Executive Director

cc: Docket File/Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
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21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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