

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

June 22, 2018

Re: DW 17-128, Pennichuck East Utility, Inc.
Request for a Change in Rates
Modification to Procedural Schedule

To the Parties:

On June 20, 2018, Pennichuck East Utility, Inc. (PEU) filed an assented to motion to modify the procedural schedule in the above referenced proceeding. The current procedural schedule has the settlement agreement for permanent rates due June 28, 2018. According to the motion, more time is needed for the parties to submit a settlement agreement for permanent rates. The parties agreed that July 17, 2018 should be the new deadline for filing the settlement agreement. The hearing date of July 25, 2018, will remain the same.

The Commission has determined that the proposed modification is in the public interest and therefore has approved it. Accordingly, the settlement agreement for permanent rates is due July 17, 2018, with the hearing July 25, 2018 at 10: 00 a.m.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland", written over a horizontal line.

Debra A. Howland
Executive Director

cc: Service List (Electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
anthony.leone@puc.nh.gov
brian.buckley@oca.nh.gov
carolann.howe@pennichuck.com
donald.kreis@oca.nh.gov
donald.ware@pennichuck.com
james.brennan@oca.nh.gov
jay.kerrigan@pennichuck.com
jayson.laflamme@puc.nh.gov
larry.goodhue@pennichuck.com
mikeranaldi@yahoo.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
rwh@rathlaw.com
steve.frink@puc.nh.gov

Docket #: 17-128-1 Printed: June 22, 2018

FILING INSTRUCTIONS:

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**