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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 23APR'18PM2:44

April 23, 2018

Debra A. Howland, Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: DW 17-128: Pennichuck East Utility, Inc. (PEU) – Petition for Change in Rates
Staff Recommendation to Amend Procedural Schedule

Dear Ms. Howland:

On April 19, 2018, a technical session was held which was attended by all of the parties in this proceeding. At that technical session, the parties agreed that the submission of Data Requests from the Commission Staff, the Office of the Consumer Advocate, and Mr. Michael Ranaldi, an Intervenor in this case, to PEU presently approved for May 1, 2018 should be moved back by two days to May 3, 2018. The reason for this change is in order to give the respective parties more time to prepare such data requests subsequent to the submission of the Company's responses to various questions posed to it during the technical session. All other dates in the approved procedural schedule are proposed to remain unchanged. Staff believes that the requested amendment in the procedural schedule will contribute to the overall administrative efficiency of this proceeding. Thank you for your assistance and consideration of this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Jayson P. Laflamme", with a long horizontal flourish extending to the right.

Jayson P. Laflamme
Assistant Director, Gas-Water Division

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
brian.buckley@oca.nh.gov
carolann.howe@pennichuck.com
donald.kreis@oca.nh.gov
donald.ware@pennichuck.com
james.brennan@oca.nh.gov
jay.kerrigan@pennichuck.com
jayson.laflamme@puc.nh.gov
larry.goodhue@pennichuck.com
mikeranaldi@yahoo.com
ocalitigation@oca.nh.gov
pradip.chattopadhyay@oca.nh.gov
robyn.descoteau@puc.nh.gov
rwh@rathlaw.com
steve.frink@puc.nh.gov

Docket #: 17-128-1 Printed: April 23, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.