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November 20, 2017

NHPUC 21NOV17AM10:40

VIA EMAIL and OVERNIGHT DELIVERY

Debra A. Howland
Executive Director & Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Re: Pre-Filed Panel Testimony of George E. Sansoucy, et als.,
PSNH d/b/a Eversource - Sale of Generating Facilities
Docket No. DE 17-124

Dear Ms. Howland:

Enclosed for filing in the above-captioned matter please find the original and seven copies of the *Pre-Filed Panel Testimony of George E. Sansoucy, et. als.* This is the same document which was filed on November 15, 2017 under cover letter of Attorney Shawn Tanguay on behalf of the Municipal Intervenor, City of Berlin, Town of New Hampton and Town of Bristol. The document at that time was filed under seal and each page marked "Confidential."

The enclosed filing is NOT filed under seal. A tech session was held on Friday, November 17, 2017, at which time the confidential status of the document was discussed. Based on the agreement of Attorney Bersak for PSNH, Attorney Corey for JPMorgan, Attorney Ross for PUC Staff, and Attorney Kreis of the OCA that the document, with attachments, did not contain information deemed confidential by such parties, the Municipal Intervenor is hereby tendering the same document with the "Confidential" designation deleted. No other changes have been made. A copy of this cover letter and the enclosed testimony is being emailed this date to the entire service list in this docket.

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Please do not hesitate to contact me if you have any questions. Thank you.

Sincerely,



Judith E. Whitelaw

jaw@mittchellmunigroup.com

Encs.

cc: Barbara Lucas, Town Administrator w/enc.
Service List in 17-124 w/enc.
(All via email only)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-124-1 Printed: November 20, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**