

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

May 29, 2019

NHPUC 29MAY'19AM9:55

Attorney Anthony Augeri  
Hampstead Area Water Company, Inc.  
54 Sawyer Ave.  
Atkinson, NH 03811

Re: DW 17-118 NUPUC No. 3-Water, Supplement No. 3, Original Title Page, Page 1

Dear Attorney Augeri:

Staff has reviewed the filing received on May 22, 2019 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of further assistance, please contact me at tel. (603) 271-6027 or via e-mail at Kerri-Lyn.Gilpatric@puc.nh.gov.

Yours truly,

/s / Kerri-Lyn Gilpatric

Kerri-Lyn Gilpatric  
Program Specialist

Enclosures  
cc: docketbk