## THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland

PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

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June 13, 2018

Re: DW 17-118, Hampstead Area Water Company, Inc.

Request for a Change in Rates

Modification to Procedural Schedule

## To the Parties:

On June 11, 2018, Staff filed a request to modify the procedural schedule in the above captioned proceeding along with a request to waive Puc 203.20(f) that requires a settlement be filed no less than 5 days before a hearing. In its request, Staff states that due to ongoing discussions, the Settlement Agreement was not filed on its due date of June 8. Staff believes that a Settlement will be filed on June 13, 2018. The Company and the Office of Consumer Advocate have concurred with the request.

The Commission has found that the requested waiver will not disrupt the orderly and efficient resolution of matters before the Commission and will serve the public interest. Accordingly, the requested waiver of the procedural deadline has been granted.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bob@lewisbuilders.com brian.buckley@oca.nh.gov donald.kreis@oca.nh.gov harold@lewisbuilders.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov john@lewisbuilders.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov robyn.descoteau@puc.nh.gov stephenpstcyr@yahoo.com steve.frink@puc.nh.gov

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAA HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.