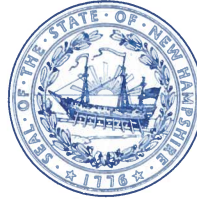


THE STATE OF NEW HAMPSHIRE

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Debra A. Howland



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June 14, 2018

Re: DW 17-106, Lakes Region Water Company, Inc.
Revised Tariff for Water Service - NHPUC No. 7

To the Parties:

On March 9, 2018, Lakes Region Water Company, Inc. (Lakes Region) filed a final version of a proposed tariff NHPUC No. 7 - Water to supersede NHPUC No. 6 - Water. Pursuant to New Hampshire Admin. Rules Puc 1603.05(a)(2), a new tariff must be submitted when a utility revises more than 50% of the pages of a tariff. The proposed tariff did not change any rates but corrected typographical errors, removed language that is not applicable and supplemented information. On April 4, 2018, the Commission suspended the proposed tariff pursuant to RSA 378:6, I(b) pending further review of the proposed tariff's provisions.

On June 8, 2018, Staff filed a recommendation that the Commission approve the March 9 tariff filing noting, among other things, that an agreement has been reached between Staff and Lakes Region on the definition of "Place of Consumption" and that Lakes Region has committed to working with Staff prior to establishing "Place of Consumption" determinations with respect to the Wildwood Water Company. Staff represents in its recommendation that Lakes Region also stated that it has no current plans to inspect customer properties for multiple places of consumption.

The Commission has accepted Staff's recommendation that the proposed tariff NHPUC No. 7- Water filed on March 9, 2018, be allowed to take effect. Accordingly, NHPUC Tariff no. 7 - Water has been approved effective June 13, 2018. A compliance tariff should be filed no later than June 29, 2018 referencing Docket No. DW 17-106 with an effective date of June 13, 2018.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List/Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-106-1 Printed: June 14, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.