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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

August 21, 3017

Re:

DG 17-104, Northern Utilities, Inc.

Petition to Change Delivery Service Terms and Conditions

Procedural Schedule

To the Parties:

On August 16, 2017, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by Northern Utilities, Inc. (Northern), Direct Energy Business Marketing LLC, the Office of Consumer Advocate, and Commission Staff. The Commission granted the petition to intervene of Direct Energy Business Marketing LLC.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated August 18, 2017:

Submit/Exchange Comments Technical Session/Settlement September 5, 2017

Technical Session/Settler Hearing on the Merits September 8, 2017, at 10:00 a.m. October 5, 2017 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

cc:

Service List (Electronically)

Docket File

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov debra.dwyer@directenergy.com donald.kreis@oca.nh.gov dpatch@orr-reno.com john.clifford@puc.nh.gov marc.hanks@directenergy.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov steve.frink@puc.nh.gov taylorp@unitil.com

Docket #: 17-104-1 Printed: August 21, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.