THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 31, 2018

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Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities Petition for Permanent and Temporary Rates Order on Rehearing

To the Parties:

In the rehearing phase of this proceeding, Liberty requested approval of base delivery rate changes and Local Delivery Adjustment Charge (LDAC) changes effective November 1, 2018. Liberty also requested approval of its proposed decoupling tariff effective November 1. These rate changes and the decoupling tariff were supported by Staff at the October 19, 2018 hearing in this matter.

The Commission is preparing an Order approving Liberty's requested rate changes and its decoupling tariff effective November 1, 2018. The Order is expected to be issued shortly.

In order to allow customer billing to proceed in the ordinary course, the Commission has approved the following in advance of issuing a more formal Order:

- Liberty shall decrease its LDAC effective November 1, 2018 to pass back to customers \$280,147 for the adjustments detailed on Exh. 88.
- Liberty shall decrease its base delivery rates effective November 1, 2018 to pass back to customers \$1,070,435 annually for the adjustment detailed on Exh. 81.
- Liberty's illustrative decoupling tariff, as updated in this proceeding, is hereby approved.

Sincerely,

Debra A. Howland Executive Director

cc: Service List DG 17-048

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.