

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Kathryn M. Bailey  
Michael S. Giaimo

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

February 23, 2018

Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Request for a Change in Rates  
Rescheduling of Hearings

To the Parties:

On February 21, 2018, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (Liberty) filed a request to cancel the February 27 and 28, 2018 hearings due to a comprehensive settlement between Liberty and the Office of Consumer Advocate. On February 22, 2018, Staff filed a letter supporting the cancellation and suggested that hearings be held on March 8, March 21 and March 22, 2018. Accordingly, the Commission has canceled the February 27 and 28<sup>th</sup> hearings and scheduled hearings for March 8, March 21, and March 22, 2018 at 10:00 a.m.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
al-azad.iqbal@puc.nh.gov	steven.mullen@libertyutilities.com
alexander.speidel@puc.nh.gov	stower@nhla.org
amanda.noonan@puc.nh.gov	
bj@benjohnsonassociates.com	
brian.buckley@oca.nh.gov	
christian.brouillard@libertyutilities.com	
david.simek@libertyutilities.com	
dmullinax@blueridgecs.com	
donald.kreis@oca.nh.gov	
james.brennan@oca.nh.gov	
jayson.laflamme@puc.nh.gov	
jrw@psu.edu	
karen.sinville@libertyutilities.com	
kerri-lyn.gilpatric@puc.nh.gov	
maureen.karpf@libertyutilities.com	
michael.sheehan@libertyutilities.com	
ocalitigation@oca.nh.gov	
paul.dexter@puc.nh.gov	
pradip.chattopadhyay@oca.nh.gov	
randy.knepper@puc.nh.gov	
rburke@nhla.org	
Stephen.Hall@libertyutilities.com	
steve.frink@puc.nh.gov	

Docket #: 17-048-1      Printed: February 23, 2018

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.