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STATE OF NEW HAMPSHIRE



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NHPUC 9 JAN 18 AM 9:12

January 9, 2018

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301

Re: DG 17-048; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities;  
Request for Change in Rates; Scheduling Matters

Dear Ms. Howland:

According to the procedural scheduled issued by the Commission on May 31, 2017 in the above captioned proceeding, the parties (Liberty, Staff and the Office of the Consumer Advocate) are scheduled to meet in settlement conferences on January 10 and 11, 2018 and Liberty is to file rebuttal testimony on January 25, 2018. Liberty informed the parties that it plans to file rebuttal testimony on at least eight important issues and stated that its rate case should be viewed as an overall package (that is, including its rebuttal testimony).

Accordingly, the parties concur that it would be premature to meet in settlement conferences prior to the filing of Liberty's rebuttal testimony and request that the January settlement conferences be cancelled. The parties plan to meet in settlement conferences on February 6 and 7, as scheduled.

Also, the May 31, 2017 schedule includes four hearing dates (February 27 and 28, and March 6 and 7, 2018). To allow additional time for hearings in the event that settlement is not reached in this case, the parties respectfully request that additional hearings be scheduled for March 8, March 21 and March 22, 2018.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Paul B. Dexter".

Paul B. Dexter  
Staff Attorney

cc: Service List

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**