

**Chris Lowe**

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**To:** executive.director@puc.nh.gov  
**Cc:** Goyette, David  
**Subject:** DM 17-044 First Point Power, 2017 4th Quarter Electric Sales Report  
**Attachments:** 2017\_Q4.pdf

NHPUC 1FEB'18AM11:03

Dear Executive Director,

Please find attached First Point Power Q4 Quarterly sales report pursuant to Puc 2003.03(b)

Additionally, the original and 2 paper copies have been sent by mail to:

Executive Director  
NHPUC  
21 South Fruit St, Suite 10  
CONCORD, NH 03301

If you have any questions please do not hesitate to contact me on 401-267-4481 or at this email address.

Regards,  
Chris

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Christopher Lowe  
Controller  
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