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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

March 17, 2017

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re: DT 16-872 Consolidated Communications Holdings, Inc. Joint Petition for Findings in furtherance of the acquisition of FairPoint Communications, Inc. and its New Hampshire Operating Subsidiaries Extension of Discovery-Related Deadlines and Scheduling a Meeting

To the Parties:

At the request of Attorney Ross, in her capacity as hearings examiner in this docket, the Commission is scheduling a meeting of the parties with Attorney Ross at 9:00 a.m. on Tuesday, March 21, 2017 at the Commission. The parties should be prepared to present their positions on objections to discovery from Commission Staff.

Further, the Commission has suspended the March 22, 2017 technical session pending resolution of the outstanding discovery requests. Parties should be prepared to discuss a revised procedural schedule during the March 21st meeting.

Finally, no party objected to the request that Staff's response dated March 15th be allowed as a late filing due to blizzard conditions on Tuesday March 14th. Accordingly, the Commission extended the time for Staff's response until March 16, 2017.

Sincerely,

A. Anderd

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov antonuk@libertyconsultinggroup.com bmetge@fairpoint.com david.wiesner@puc.nh.gov lisa.m.cleveland@puc.nh.gov michael.ladam@puc.nh.gov michael@libertyconsultinggroup.com mike.shultz@consolidated.com mreed@fairpoint.com ocalitigation@oca.nh.gov pmchugh@fairpoint.com pphillips@primmer.com robert.meehan@fairpoint.com scott.j.rubin@gmail.com sgeiger@orr-reno.com william.c.black@me.com

Docket #: 16-872-1 Printed: March 17, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.