



185 International Drive  
Portsmouth, New Hampshire 03801  
(800) 225.1560

October 21, 2016

NHPUC 24OCT'16AM10:27

**VIA UPS OVERNIGHT MAIL**

New Hampshire Public Utilities Commission  
Debra Howland, Executive Director  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

**RE: Sprague Energy Solutions Inc. – DM 14-372  
Renewal Application of Electric Aggregator**

Dear Director Howland:

Please find enclosed one (1) original and two (2) copies of Sprague Energy Solutions Inc.'s renewal application along with a check in the amount of \$125.00 for the applicable filing fee. An electronic copy of the filing will be provided to: [executive.director@puc.nh.gov](mailto:executive.director@puc.nh.gov).

Please note that this filing is being made, as required, 60 days prior to the expiration of the current registration, DM 14-372 approved by the New Hampshire Public Utilities Commission by secretarial letter dated December 23, 2014.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

*Todd Bohan*

Todd Bohan, PhD  
Regulatory Specialist

Enclosures

**Puc 2006.02 Form for Initial and Renewal Registration of Aggregators**

The registration application required by Puc 2003.04(a) and Puc 2003.05(b) shall include the following:

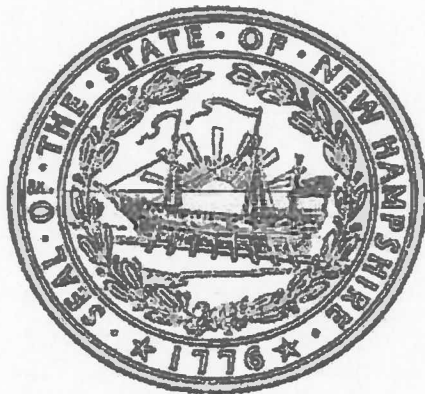
- (1) The legal name of the applicant as well as any trade name(s) under which it intends to operate in this state;  
**Sprague Energy Solutions Inc.**
- (2) The applicant's business address, telephone number, e-mail address and website address, as applicable;  
**185 International Drive, Portsmouth, NH 03801**  
**603-431-1000**  
[bweego@spragueenergy.com](mailto:bweego@spragueenergy.com)  
[www.spragueenergy.com](http://www.spragueenergy.com)
- (3) The name(s), title(s), business address(es), telephone number(s), and e-mail address(es) of the applicant if an individual or of the applicant's principal(s), if the applicant is anything other than an individual;  
**Todd Bohan, Regulatory Specialist**  
**185 International Drive, Portsmouth, NH 03801**  
**603-766-3046**
- (4) The telephone number of the customer service department or the name, title, telephone number and e-mail address of the customer service contact person of the applicant, including toll free telephone numbers if available;  
Customer Care Representatives  
[customercare@spragueenergy.com](mailto:customercare@spragueenergy.com)  
**603-431-1000 (local)**  
**866-477-7248 (toll free)**
- (5) A copy of the applicant's authorization to do business in New Hampshire from the secretary of state, if anything other than an individual;  
**Please see attached Exhibit 1**
- (6) Description of the geographic areas of New Hampshire in which the applicant intends to provide service, consistent with Puc 2006.01(a)(10) above (NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES Chapter Puc 2000 Competitive Electric Power Supplier and Aggregator Rules);  
**All of New Hampshire**
- (7) A statement that the applicant is not representing any supplier interest or a listing of any supplier interest the applicant intends to represent; and  
**Not Applicable**
- (8) Except as provided in 2003.04(e), payment of the required filing fee; and  
**A check for the filing fee in the amount of \$125.00 is enclosed**
- (8) The signature of the applicant or its representative.  
*Todd Bohan*

**State of New Hampshire  
Department of State**

**CERTIFICATE**

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that SPRAGUE ENERGY SOLUTIONS INC. is a Delaware Profit Corporation registered to transact business in New Hampshire on October 11, 2011. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

**Business ID: 660300**



IN TESTIMONY WHEREOF,  
I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 20th day of October A.D. 2016.

A handwritten signature in cursive script, appearing to read "Wm Gardner".

William M. Gardner  
Secretary of State