

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

November 18, 2016

Bill Bryce, Vice President, Operations & Business Development
Town Square Energy, LLC
208 W Chandler Heights Rd, Suite 102
Chandler, AZ 85248

Re: DM 16-801, Town Square Energy, LLC
Request to Provide Replacement Surety Bond

Dear Mr. Bryce:

On November 15, 2016, you filed on behalf of Town Square Energy, LLC (Town Square Energy), a surety bond dated October 18, 2016 in the amount of \$100,000 (New Bond) intended to replace the surety bond, dated October 9, 2014 and filed with the Commission on October 17, 2014 (Old Bond), as amended by amendments filed on September 9, 2015 and August 8, 2016, each of which amendments extended the term of the Old Bond for one additional year.

The New Bond is in the amount of \$100,000, names the Commission as obligee, and has a term that expires no earlier than the expiration of Town Square Energy's current registration, October 9, 2017. Staff reviewed the New Bond and believes its material terms and conditions to be acceptable, as confirmed in Staff's memorandum dated November 15, 2016.

Please be advised that the Commission has approved your request to use the New Bond as financial security for Town Square Energy. Accordingly, the Commission accepts the New Bond as financial security for Town Square Energy.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List/Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-801-1 Printed: November 18, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**