CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

NHPUC 3JUN'16PH3:50

June 3, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

> Re: Dockets No. DE 15-415, DE 15-416 and DE 16-566 Public Service Company of New Hampshire d/b/a Eversource Energy Mid-Year Adjustments to Rates

Dear Ms. Howland:

The hearings in the above-captioned dockets are scheduled for June 23, 2016. Staff consulted with the Company and the Office of Consumer Advocate and the parties agreed to the following procedural schedule for all three dockets.

Discovery Responses to Discovery Update to Filing Telephone Conference June 8, 2016 June 16, 2016 June 17, 2016 June 21 at 10:00 a.m.

Staff respectfully requests that you approve the proposed schedule.

Sincerely,

Suzanne G. Amidon Staff Counsel

cc: Service List (electronic copy only)

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov christopher.goulding@eversource.com david.bidmead@eversource.com donald.kreis@oca.nh.gov donna.weronik@eversource.com elizabeth.nixon@puc.nh.gov james.brennan@oca.nh.gov kristi.davie@eversource.com leszek.stachow@puc.nh.gov matthew.fossum@eversource.com ocalitigation@oca.nh.gov richard.chagnon@puc.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 15-415-1 Printed: June 03, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.