



NHPUC 2AUG16AM9:49

August 1, 2016

**BY E-FILING AND OVERNIGHT DELIVERY**

Debra A. Howland, Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2425

Re: DG 16-564 Return of Service Affidavit

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on July 15, 2016, in the above-docketed matter, enclosed please find an Affidavit of Publication and proof of publication in the New Hampshire Union Leader on July 20, 2016 on behalf of Northern Utilities, Inc.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanne Robbins".

Joanne Robbins  
Paralegal for Unitil

Enclosure

cc: Suzanne Amidon, Staff Counsel  
Donald Kries, Consumer Advocate  
Service List (electronically)

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Joanne Robbins  
Paralegal  
robbins@unitil.com

6 Liberty Lane West  
Hampton, NH 03842

T 603.773.6545 F 603.773.6745

[www.unitil.com](http://www.unitil.com)

Notices of filings/hearings:

<http://unitil.com/energy-for-residents/filing-notices>

STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION

Northern Utilities, Inc.  
Cost of Gas Adjustment  
(Order No. 25,924)

DG 16-564

AFFIDAVIT OF PUBLICATION

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that the Order No. 25,924 in Docket DG 16-564, issued by the NH Public Utilities Commission on July 15, 2016, was published in the New Hampshire Union Leader on July 20, 2016.

DATED this 1st day of August, 2016

  
Joanne Robbins

STATE OF NEW HAMPSHIRE )  
 ) :ss  
COUNTY OF ROCKINGHAM)

On this 1<sup>st</sup> day of August, 2016, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

  
Notary Public

My commission expires: 2/25/20.

SANDRA L. WHITNEY  
Notary Public - New Hampshire  
My Commission Expires: February 25, 2020


# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000061150  
UNITIL SERVICE CORP  
ATTN: JOANNE ROBBINS  
6 LIBERTY LANE WEST  
HAMPTON NH 03842

I hereby certify that the legal notice: (0001900250) DG 16-564  
was published in the New Hampshire Union Leader

On:  
07/20/2016.

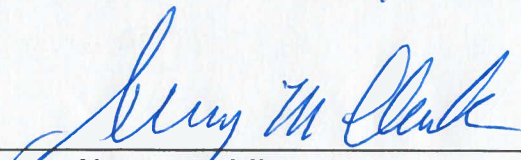
  
Andrew Thompson  
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

20th

day of

July 2016

  
\_\_\_\_\_  
Notary Public

