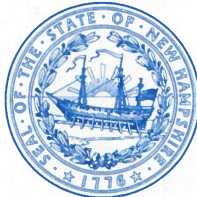


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland



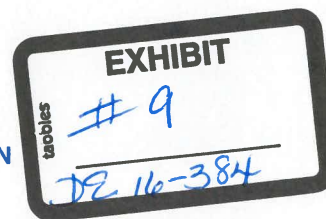
PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

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NHPUC 17NOV'16PM12:55

November 17, 2016

Debra A. Howland
Executive Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 16-384
Unitil Energy Systems, Inc.
Petition for Adjustment to Distribution Rates
Supplement to Testimony Filed November 17, 2016

Dear Ms. Howland:

Pursuant to the procedural schedule in the above-captioned docket, Staff filed testimony on November 16, 2016. Certain exhibits to the testimony of James J. Cunningham, Jr. were inadvertently omitted from the filing. Please find enclosed those additional pages.

I apologize for any inconvenience this omission has caused. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne G. Amidon".

Suzanne G. Amidon
Staff Counsel

cc. Service List (Electronically)

LINKED

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
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james.brennan@oca.nh.gov
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Docket #: 16-384-1 Printed: November 17, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.