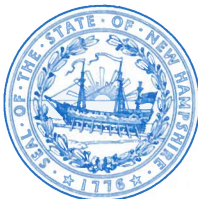


THE STATE OF NEW HAMPSHIRE



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EXECUTIVE DIRECTOR  
Debra A. Howland

**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

NHPUC 5 JUL '16 AM 11:48

July 5, 2016

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: Docket No. DE 16-383; Liberty Utilities (Granite State Electric) Corp. d/b/a  
Liberty Utilities; Distribution Service Rate Case; Request to Amend Procedural  
Schedule

Dear Ms. Howland:

By letter dated May 31, 2016, the Commission approved a procedural schedule in the above captioned matter which included Technical Sessions on September 22 and 23, 2016.

Due to scheduling conflicts, Staff respectfully request that the procedural schedule be amended to move those Technical Sessions to October 3 and 4, 2016. In addition, Staff request that date for "2<sup>nd</sup> Round of Rolling Data Request to Company" be moved from September 28 to October 6, 2016.

Liberty Utilities, the Office of the Consumer Advocate and the City of Lebanon consent to this request. Liberty Utilities noted, however, that one witness Howard Gorman, will not be available on October 3 and 4, 2016

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul B. Dexter".

Paul B. Dexter  
Staff Attorney

Cc: Service List

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
bwaugh@townandcitylaw.com  
clifton.below@gmail.com  
david.wiesner@puc.nh.gov  
donald.kreis@oca.nh.gov  
heather.tebbetts@libertyutilities.com  
james.brennan@oca.nh.gov  
jay.dudley@puc.nh.gov  
karen.cramton@puc.nh.gov  
karen.sinville@libertyutilities.com  
leszek.stachow@puc.nh.gov  
maureen.karpf@libertyutilities.com  
michael.sheehan@libertyutilities.com  
ocalitigation@oca.nh.gov  
paul.dexter@puc.nh.gov  
paula.maville@lebcity.com  
pradip.chattopadhyay@oca.nh.gov  
richard.chagnon@puc.nh.gov  
scott.j.rubin@gmail.com  
Stephen.Eckberg@puc.nh.gov  
Stephen.Hall@libertyutilities.com  
steven.mullen@libertyutilities.com  
suzanne.amidon@puc.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 16-383-1      Printed: July 05, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**