CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the IGS Solar application requesting Class II eligibility for the IGS Solar/AMC Cardigan Lodge photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs effective as of February 16, 2016.

Class II REC # 16-239

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
IGS Solar/ AMC Cardigan Lodge	774 Shem Valley Road	Alexandria	03222	0.0732	NON59319	NH-II-16-211

^{*} based on inverter size

Debra A. Howland

were A. Houland

Executive Director

Date: March 17, 2016

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to: James Webb, GIS Administrator Chris Rengstorf, IGS Solar Independent Monitor:

Thomas Kelly
Natural Capital, LLC

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov crengstorf@igsenergy.com david.shulock@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov sandy.deno@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 16-239-1 Printed: March 21, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.