## THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 4, 2016

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Website: www.puc.nh.gov

Christopher Lowe, Controller First Point Power, LLC 300 Jefferson Blvd, Suite 104 Warwick, RI 02888

Re: DM 16-221, First Point Power, LLC

Request to Expand Service Area

Dear Mr. Lowe:

On May 2, 2016, First Point Power, LLC (First Point Power), a competitive electric power supplier currently authorized to provide service in the franchise areas of Liberty Utilities, Public Service Company of New Hampshire, d/b/a Eversource Energy, and Unitil Energy Systems, filed a request to expand its service area to include the franchise area of New Hampshire Electric Cooperative, Inc. (NHEC). With its filing, First Point Power included a copy of a certificate demonstrating it had completed electronic data interchange testing with NHEC.

Staff reviewed the filing and recommended the Commission approve the request, in a memorandum filed on May 3, 2016. The Commission has reviewed First Point Power's filing and Staff's recommendation, and has approved First Point Power's request. Accordingly, First Point Power is authorized to expand its service area to include the franchise area of NHEC, effective as of the date of this letter.

Sincerely,

Debra A. Howland Executive Director

a. U. O. Q

cc: Service List Docket File

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov chris@firstpointpower.com david.goyette@puc.nh.gov david.wiesner@puc.nh.gov leszek.stachow@puc.nh.gov margaret.raymond@puc.nh.gov ocalitigation@oca.nh.gov tom.frantz@puc.nh.gov

Docket #: 16-221-1 Printed: May 04, 2016

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.