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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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April 11, 2016

Re: DW 16-123, Aquarion Water Company of New Hampshire, Inc.  
Petition for Monthly Billing  
Procedural Schedule

To the Parties:

On April 7, 2016, the Commission held a duly noticed prehearing conference in the above referenced matter. Appearances were entered by Aquarion Water Company of New Hampshire, Inc., the Town of Hampton, Helena Barthell, Residential Customer, the Office of Consumer Advocate, and Commission Staff. The motion to intervene of the Town of Hampton was granted.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated April 8, 2016:

Additional Data Requests	04/21/16
Responses to Data Requests	04/28/16
Technical Session	05/10/16 at 9:00 a.m.
Responses to Tech Session Data Requests	05/13/16
Testimony of Staff, OCA & Intervenors	05/27/16
Settlement Conference	06/10/16
Rebuttal Testimony	06/17/16
Hearing on the Merits	06/27/16 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-123-1      Printed: April 11, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.