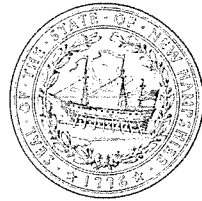


THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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Debra A. Howland

February 4, 2016

Patrick Phipps
Director – Regulatory Affairs
Peerless Network of New Hampshire, LLC
222 South Riverside Plaza, Suite 2730
Chicago, IL 60606

Re: DT 15-530: Peerless Network of New Hampshire, LLC Tariff for Switched Access Service

Dear Mr. Phipps:

On December 30, 2015, Peerless Network of New Hampshire, LLC (Peerless) submitted a filing described as an "NHPUC Tariff No. 3 – Switched Access Service." This submission was made pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). Following communications with Commission Staff, Peerless filed a revised version of this tariff on February 1, 2016.

Staff reviewed the proposed tariff for compliance with FCC orders and rules, and following its investigation, recommended that the proposed tariff be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff, filed on February 1, 2016, and pursuant to Staff's recommendation, is effective, as proposed, on March 3, 2016. Tariff pages should be filed referencing Docket No. DT 15-530 and reflecting the effective date of March 3, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland

Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-530-1 Printed: February 05, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.