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January 21, 2016

NHPUC 22 JAN 16 AM 10:17

VIA OVERNIGHT DELIVERY AND VIA E-FILING

Debra A. Howland
Executive Director
NHPUC
21 S. Fruit St., Suite 10
Concord NH 03301-2429

**RE: Investigation into Resale of Electricity by Electric Vehicle Charging Stations
IR 15-510
Comments of ChargePoint, Inc.**

Dear Ms. Howland:

Enclosed for filing in the above-referenced docket, please find the Comments of ChargePoint, Inc. Please contact me should you have any questions regarding this filing. Thank you for your attention to this matter.

Very truly yours,

BROWN RUDNICK LLP

/s/ Jesse S. Reyes
Jesse S. Reyes

cc: Service List

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SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-510-1 Printed: January 21, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**