The State of New Hampshire
Department of Environmental Services

Thomas S. Burack, Commissioner

NHPUC JAN07'16 PM 4:29

January 7, 2016

Debra A. Howland
Executive Director
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

Re: Docket Number IR 15-510 Resale of Electricity by Electric Vehicle Charging Stations

Dear Ms. Howland:

Enclosed for filing please find an original and six (6) copies of New Hampshire Department of Environmental Services' (NHDES) notice of intention to participate in the above-referenced docket. Please add Dolores Rebolledo (Dolores.rebolledo@des.nh.gov) and Joseph Fontaine (joseph.fontaine@des.nh.gov) to the service list. Electronic copies of this motion will be provided to the enclosed Service List for IR 15-510.

Thank you for your attention to this matter.

Sincerely,

Craig A. Wright
Director
Air Resources Division

cc: Service List via electronic mail

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

camerinos@nhec.com

david.shulock@puc.nh.gov

david.wiesner@puc.nh.gov

epler@unitil.com

james.brennan@oca.nh.gov

karen.cramton@puc.nh.gov

matthew.fossum@eversource.com

mdean@mdeanlaw.net

michael.sheehan@libertyutilities.com

nick.cicale@oca.nh.gov

ocalitigation@oca.nh.gov

sbk@rathlaw.com

tom.frantz@puc.nh.gov

Docket #:   15-510-1   Printed: January 07, 2016

FILING INSTRUCTIONS:

a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**   DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

c) **Serve a written copy on each person on the service list not able to receive electronic mail.**