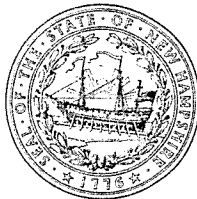


THE STATE OF NEW HAMPSHIRE

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Debra A. Howland



PUBLIC UTILITIES COMMISSION

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March 18, 2016

Stephen R. Hall
Liberty Utilities
15 Buttrick Road
Londonderry, NH 03053

Re: DE 15-489, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Proposed Tariff Amendment to Allow Resale of Electricity for Electric Vehicle Charging
Stations – Extension of Tariff Amendment Suspension

Dear Mr. Hall:

Pursuant to Order No. 25,852 issued on December 18, 2015, the Commission ordered that the proposed tariff pages filed by Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities (Liberty) relating to General Service Time-of-Use Rate G-1, General Long Hour Service Rate G-2, and General Service Rate G-3 on pages 41, 45, and 49, be suspended under RSA 378:6, I(b), pending completion of the investigation of related legal and regulatory issues in Docket No. IR 15-510.

On March 18, 2016, Commission Staff filed a report in Docket No. IR 15-510 that summarized its investigation regarding the legal and regulatory status of electric vehicle charging stations and related rate and rate design issues. The Commission has determined that it may require additional time to consider Staff's report and the recommendations contained therein. Accordingly, the tariff amendment suspension ordered pursuant to Order No. 25,852 is hereby extended as provided under RSA 378:6, I(b).

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (electronically)
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-489-1 Printed: March 18, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.