

## **City of Concord**

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May 2, 2016

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## **HAND DELIVERY**

Ms. Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 S. Fruit Street, Suite 10 Concord, NH 03301

Re:

Northern Pass Transmission, LLC

Docket No. DE 15-462

Dear Ms. Howland:

Enclosed for filing please find the City of Concord's Legal Memorandum.

A copy of this Notice has been sent by electronic mail to those parties listed on the current Service List for this Docket.

Very truly yours,

Danielle L. Pacik
Deputy City Solicitor

DLP/jf

**Enclosures** 

cc: Service List (E-Mail)