THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

30 NAME OF THE PARTY OF THE PAR

PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

January 23, 2017

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DE 15-460, DE 15-461, DE 15-462 and DE 15-463

Northern Pass Transmission, LLC, and

Public Service Company of New Hampshire d/b/a Eversource Energy

Petitions for License to Cross Public Waters and Public Lands

Procedural Schedule

To the Parties:

On January 20, 2017, Staff filed a proposed procedural schedule with the Commission. The Staff received no objection from the parties. The Commission has determined that the following proposed schedule is in the public interest and therefore has approved it:

Filing of Staff Recommendation Comments of Intervenors Hearing on Staff Recommendation

February 24, 2017 March 10, 2017 April 3, 2017

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov adam.dumville@mclane.com amanda.noonan@puc.nh.gov anne.edwards@doj.nh.gov barry.needleman@mclane.com christopher.allwarden@nu.com dbisbee@devinemillimet.com douglas.brogan@gmail.com elizabeth.maldonado@eversource.com elizabeth.mulholland@doj.nh.gov jeremy.walker@mclane.com leszek.stachow@puc.nh.gov marvin.bellis@eversource.com randy.knepper@puc.nh.gov rebecca.walkley@mclane.com robert.wyatt@puc.nh.gov suzanne.amidon@puc.nh.gov thomas.getz@mclane.com tom.frantz@puc.nh.gov

Docket #: 15-461-1 Printe

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.