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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

March 21, 2017

Re: DE 15-460, DE 15-461, DE 15-462 and DE 15-463
Northern Pass Transmission, LLC, and
Public Service Company of New Hampshire d/b/a Eversource Energy
Petitions for License to Cross Public Waters and Public Lands

To the Parties:

The hearing scheduled for April 3, 2017, in the above-referenced proceeding will commence at 10:00 a.m.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
adam.dumville@mclane.com
amanda.noonan@puc.nh.gov
barry.needleman@mclane.com
boepple@nhlandlaw.com
cfillmore@townandcitylaw.com
christopher.allwarden@nu.com
dbisbee@devinemillimet.com
douglas.brogan@gmail.com
dpacik@concordnh.gov
elizabeth.maldonado@eversource.com
gpcmlaren@gmail.com
jeremy.walker@mclane.com
leszek.stachow@puc.nh.gov
manzelli@nhlandlaw.com
marvin.bellis@eversource.com
petergrote@mac.com
randy.knepper@puc.nh.gov
rebecca.walkley@mclane.com
reimers@nhlandlaw.com
robert.wyatt@puc.nh.gov
sleeming@preti.com
suzanne.amidon@puc.nh.gov
tgriset@preti.com

thomas.getz@mclane.com
tom.frantz@puc.nh.gov

Docket #: 15-460-1 Printed: March 22, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**