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STATE OF NEW HAMPSHIRE



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MHPUC 28NAR'16Px3:53

March 28, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

> Re: Docket No. DE 15-459 Northern Pass Transmission LLC/Petition for Utility Status Request for Change to Procedural Schedule

Dear Ms. Howland:

Pursuant to a procedural schedule approved by the Commission in the above-captioned docket, the Commission scheduled a merits hearing for March 29, 2016 at 10:00 a.m.

Staff and Northern Pass Transmission LLC (NPT) have reached a settlement in principle regarding this proceeding. The agreement has not yet been formalized, and on that basis, Staff respectfully requests that the Commission cancel the hearing for March 29 and reschedule it for April 7, 2016 at 10:00. Staff asserts that this change will promote the orderly conduct of this proceeding by resolving all issues in the proposed settlement agreement.

Thank you for your attention to this matter.

Sincerely,

Suzanne G. Amidon, Esq. Staff Counsel

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov adam.dumville@mclane.com amanda.noonan@puc.nh.gov barry.needleman@mclane.com christopher.allwarden@nu.com dbisbee@devinemillimet.com donald.kreis@oca.nh.gov elizabeth.maldonado@eversource.com jay.dudley@puc.nh.gov jeremy.walker@mclane.com leszek.stachow@puc.nh.gov marvin.bellis@eversource.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rebecca.walkley@mclane.com richard.chagnon@puc.nh.gov suzanne.amidon@puc.nh.gov thomas.getz@mclane.com tom.frantz@puc.nh.gov

Docket #: 15-459-1

Printed: March 28, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.