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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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MIPUC 17FEB'16am10:41

February 17, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

> Re: Docket No. DE 15-459 Petition by Northern Pass Transmission LLC for Utility Franchise Proposed Change to Procedural Schedule

Dear Ms. Howland:

On December 14, 2015, the Commission approved a procedural schedule in the above-captioned docket that included a technical session on February 24, 2016 at 10:00 a.m.

On behalf of the parties, Staff respectfully requests that the procedural schedule be modified to change the technical session from February 24, 2016 to March 1, 2016 at 10:00 a.m. At this time, Staff proposes no other changes to the schedule.

Thank you for your attention to this matter.

Sincerely,

Suzanne G. Amidon Staff Counsel

Service List (electronic copy only)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov adam.dumville@mclane.com amanda.noonan@puc.nh.gov barry.needleman@mclane.com christopher.allwarden@nu.com dbisbee@devinemillimet.com elizabeth.maldonado@eversource.com jay.dudley@puc.nh.gov jeremy.walker@mclane.com leszek.stachow@puc.nh.gov marvin.bellis@eversource.com ocalitigation@oca.nh.gov pradip.chattopadhyay@oca.nh.gov rebecca.walkley@mclane.com richard.chagnon@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov thomas.getz@mclane.com tom.frantz@puc.nh.gov

Docket #: 15-459-1 Printed: February 17, 2016

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.