

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION

PHUC 900715-11105

FOR CUSTOMER-SITED RENEWABLE ENERGY SOURCE ELIGIBILITY

Pursuant to New Hampshire Admin. Code Puc 2500 Rules

Pursuant to Puc 202, the signed application shall be filed with the Executive Director and Secretary of the New Hampshire Public Utilities Commission (Commission). To ensure that your submitted application is complete, please read RSA 362-F and N.H. Code Admin. Rules Puc 2500 before filling out this application. It is the burden of the applicant to provide timely, accurate and complete information as part of the application process. Any failure by the applicant to provide information in a timely manner may result in the Commission dismissing this application without prejudice.

NOTE: When completing this application electronically, using the "tab" key after completing each answer will move the cursor to the next blank to be filled in. If a question is not applicable to your facility, then check the box next to N/A.

- 1. **ELIGIBILITY CLASS APPLIED FOR:**  I  II
- 2. Applicant's legal name: Davidsons Countryside Campground
- 3. Residential or (1) 100 Schofield Road  
 Business Address: (2) \_\_\_\_\_  
 (as applicable to (3) \_\_\_\_\_  
 the site of the  
 renewable energy  
 facility) Bristol NH 03222  
 (City) (State) (Zip Code)
- 4. Telephone number: 603-455-4371
- 5. Facsimile number: \_\_\_\_\_
- 6. Email address: davidsons@metrocast.net
- 7. Installer's Name: Mauchly Electric - Larry Mauchly
- 8. Business Address: (1) 6 Smith Road  
 (2) \_\_\_\_\_  
 (3) \_\_\_\_\_  
Plymouth NH 03264

(City)

(State)

(Zip Code)

9. Telephone number: 603-254-4600

10. Facsimile number: \_\_\_\_\_

11. Email address: \_\_\_\_\_

12. Equipment  
Vendor's Name: Mauchly Electric - Larry Mauchly

13. Business Address: (1) 6 Smith Road

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Plymouth NH 03264  
(City) (State) (Zip Code)

14. Telephone number: 603-254-4600

15. Facsimile number: \_\_\_\_\_

16. Email address: \_\_\_\_\_

17. Independent Monitor's  
Name: New Hampshire Electric Cooperative, Inc.

18. Business Address: (1) 579 Tenney Mountain Highway

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Plymouth NH 03264  
(City) (State) (Zip Code)

19. Telephone number: 800-698-2007

20. Facsimile number: 603-536-8698

21. Email address: \_\_\_\_\_

22. The ISO-New England asset identification number, if applicable: \_\_\_\_\_ or N/A:

23. The GIS facility code, if applicable: pending or N/A:

24. If Class I, please identify type of source below:  
 wind generation       solar hot water       other generation.  
 If other type of generation, provide a description. (Attach as "Exhibit A")
25. A list and description of the equipment used at the facility, including the REC meter and, if applicable, the inverter (Attach as "Exhibit B")      **ATTACHED**
26. A copy of the interconnection agreement pursuant to Puc 307.06, if applicable, between the applicant and the distribution utility (Attach as "Exhibit C" or N/A )      **ATTACHED**
27. An attestation by the applicant that the project is installed and operating in conformance with any applicable building codes (Attach as "Exhibit D" or N/A )      **ATTACHED**
28. For an installation with electric output, documentation of the applicable distribution utility's approval of the installation. (Attach as "Exhibit E" or N/A )      **ATTACHED**
29. This application and all future correspondence should be sent to:  
 Ms. Debra A. Howland  
 Executive Director and Secretary  
 State of New Hampshire  
 Public Utilities Commission  
 21 S. Fruit St, Suite 10  
 Concord, NH 03301-2429

30. Preparer's Information:

Name: Scott C. McNeil

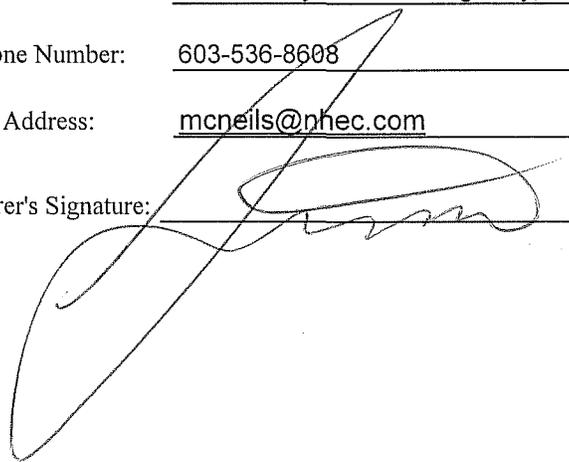
Title: Program Administrator

Company: New Hampshire Electric Cooperative, Inc.

Address: 579 Tenney Mountain Highway, Plymouth, NH 03264

Phone Number: 603-536-8608

Email Address: mcneils@nhec.com

31. Preparer's Signature:  10-8-15

# EXHIBIT B

Davidsons Countryside Campground  
100 Schofield Road  
Bristol, NH 03222

Equipment: 36 Canadian Solar CS6X-305P solar panels  
1 SolarEdge DE11400A-US inverter

REC meter: 1 Elster Type R2S watt-hour meter  
# 618535 serial# 13774732 start read 000000

# EXHIBIT C

## NEW HAMPSHIRE ELECTRIC CO-OP "BELOW THE CAP"

### INTERCONNECTION APPLICATION-RENEWABLE GENERATION UP TO 1000 KW

PURSUANT TO NEW HAMPSHIRE ELECTRIC COOPERATIVE TERMS & CONDITIONS, SECTION X. NET METERING AND THE NEW HAMPSHIRE ADMINISTRATIVE RULE PUC 900, APPLICANT HEREBY GIVES NOTICE OF INTENT TO INSTALL AND OPERATE A GENERATING FACILITY.

#### Applicant Information

Name: Davidson's Countryside Campground/John & Amy Southland

Mailing Address: 100 Schofield Road

City: Bristol State: NH Zip Code: 03222

Facility Location (if different from above): \_\_\_\_\_

Daytime Phone Number: 603 455 4371

Distribution Utility: NHEC, Inc Account Number: [REDACTED]

Electricity Supplier (ES): \_\_\_\_\_ Account Number: \_\_\_\_\_

#### Generating Facility Information

Generator Type (check one): Solar  Wind  Hydro

Generator Manufacturer; Model Name & Number: Canadian Solar CS6X-305P

Number of Phases of Unit: Single  Three  Other

Generation output rating in AC & DC Kilowatts: 11.4KW AC, 10.98KW DC

Inverter Manufacturer, Model Name & Number: SolarEdge DE11400A-US

Battery backup: Yes  No

Will a generator Disconnect Switch accessible to the utility be installed? Yes  No

Proposed location of Disconnect Switch, if applicable: Next to Meters on North wall of Bathhouse

#### Installation Information & Certification

Installer: Mauchly Electric LLC  Check if owner-installed

Installation Date: 9-16-15

Installing Electrician: Mauchly Electric LLC State of NH License #: 10931M

Mailing Address: 6 Smith Street, Plymouth, NH 03264

Daytime Phone Number: 603 536 4109

Section 3. Installation Information & Certification continued

2. The system hardware is listed to Underwriters Laboratories standards to be in compliance with UL 1741 and IEEE 929-2000:

Signed (Vendor/Supplier): [Signature]  
Name (printed): LARRY MAUGHY Date: 4/16/15  
Company: MAUGHY ELECTRIC  
Company Address: 6 SMITH ST. PLYMOUTH, NH 03264

3. The system has been installed in compliance with the local Building/Electrical Code of

(City/County) BRISTOL / GRAFTON  
Signed (Electrician or Town Inspector): [Signature]  
Print Name: LARRY MAUGHY Date: 9-16-15

*In lieu of signature by inspector, a copy of final inspection certificate may be attached.*

4. The initial start-up test required by PUC 905.04 has been successfully completed by the electrician.

Completed on 9-16-15 Witnessed By [Signature]

5. Utility signature to signify only receipt of this form, in compliance with the Commission's net metering rules PUC 900.

Signed (NHEC): [Signature]  
Print Name: JOHN MORRIS Date: 9-16-15

Signed (Electricity Supplier Representative): \_\_\_\_\_

Date: \_\_\_\_\_

6. Interconnection Date: 9-16-15

Applicant agrees to install and operate the system in accordance with PUC 900.

I hereby certify that, to the best of my knowledge, all of the information provided in this Application is true and correct.

Signature of Applicant: [Signature] Date: 4/16/2015

THE ELIGIBLE CUSTOMER-GENERATOR SHALL PROVIDE NEW HAMPSHIRE ELECTRIC CO-OP WITH A WRITTEN UPDATE OF THE INFORMATION ON THIS FORM AS ANY CHANGES OCCUR.

# EXHIBIT D

**NEW HAMPSHIRE ELECTRIC COOPERATIVE'S (NHEC) 2015 SOLAR  
PHOTOVOLTAIC (PV) INCENTIVE PROGRAM  
GRANTING OF RIGHTS OF RENEWABLE ENERGY CERTIFICATES (RECS) TO NHEC,  
NAMING NHEC AS DESIGNEE OF RECS, ATTESTATION OF MEMBER REGARDING  
BUILDING CODES, AND MEMBER DISCLOSURE TO FUTURE OWNERS OF THE PROPERTY  
THE TRANSFER OF RIGHTS OF RECS TO NHEC**

In exchange for receiving an incentive from NHEC, member agrees to the following:

Member forgoes, for a period of 6 years, applying directly or indirectly for any ISO-NE Forward Capacity Market payments or credits, any Renewable Energy Certificates or payments, any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project. NHEC reserves the right to apply for the above-mentioned payments, certificates and/or credits and to receive such payments, certificates and/or credits for its own use.

Member designates, for a period of 6 years, NHEC as the recipient of its Renewable Energy Certificates resulting from this project so that NHEC can receive such Certificates directly from the issuer. Member designates, for a period of 6 years, NHEC as the recipient of any Regional Green House Gas Initiative payments or credits, and any other environmental or energy credits or payments resulting from this project.

After the 6 year period, the member will offer the right of first refusal to NHEC for the purchase of the REC's generated by the original PV installation. It will be the member's responsibility to notify NHEC in writing of the member's desire to transition from granting the Renewable Energy Certificates to offering NHEC the rights of first refusal on purchasing the REC's. If written notice is not received by NHEC within 30 days of the expiration of the granting period, NHEC will assume the member desires to continue to grant the rights of the REC's to NHEC until such time they notify NHEC otherwise.

Member reserves the right to apply for and receive local, state, and/or federal tax credits, deductions, and/or exemptions.

Member attests that the project is installed and operating in conformance with any applicable building codes, if any.

Member will disclose this agreement to future purchasers of the property at which the project is located.

By signing below, member agrees to the terms listed herein.

Project Address: 100 SCHOFIELD RD. BASTICE, NH 03222

Type of Project (Wind, Solar Hot Water, Solar PV, other): \_\_\_\_\_

If other, describe:

[Signature]  
Signature of Member

4/16/2015  
Date

DAVIDSON'S COUNTRY-SIDE CAMPGROUND  
Member Printed Name (if Business, Print Name of Business)

# EXHIBIT E

## NHEC Approves of the Customer Sited Source Listed Below

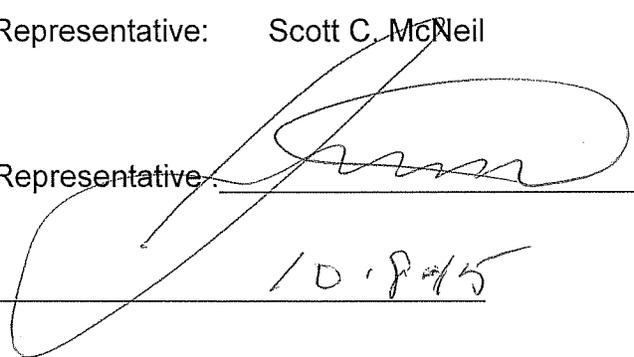
Owner Name: Davidson's Countryside Campground

Project Address: 100 Schofield Rd, Bristol, NH 03222

Type of Project: Solar PV

Date REC meter set: 9/16/2015

NHEC Representative: Scott C. McNeil

NHEC Representative:   
\_\_\_\_\_

Date: \_\_\_\_\_

10.8.15