CHAIRMAN Martin P. Honigberg

COMMISSIONERS Robert R. Scott Kathryn M. Bailey

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

June 7, 2016

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re: DE 15-415, DE 15-416 and DE 16-566 Public Service Company of New Hampshire d/b/a Eversource Energy Mid-Year Adjustment to Rates Procedural Schedule

To the Parties:

Staff consulted with the Company and the Office of Consumer Advocate and the parties have agreed upon the following schedule, which Staff submitted to the Commission by letter dated June 3, 2016:

Discovery	June 8, 2016
Responses to Discovery	June 16, 2016
Update to Filing	June 17, 2016
Phone Conference	June 21, 2016 at 10:00 a.m.
Hearing on the Merits	June 23, 2016 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

en A. would

cc: Docket File/Service List (Electronically)

Debra A. Howland Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov christopher.goulding@eversource.com david.bidmead@eversource.com donald.kreis@oca.nh.gov donna.weronik@eversource.com elizabeth.nixon@puc.nh.gov jamesbrennan@oca.nh.gov kristi.davie@eversource.com leszek.stachow@puc.nh.gov matthew.fossum@eversource.com ocalitigation@oca.nh.gov richard.chagnon@puc.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 15-415-1 Printed: June 07, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.