

Squam River Power LLC

REC 15-293

4 Birch Street, Suite 5, Derry, New Hampshire 03038

Ph. 603-434-2722 * Fax 1-888-596-1155

Manager: Andrew P Lane

aplane@cpamba.com

NHPUC 27 JUL 15 PM 1:17

July 23, 2015

Ms. Debra Howland
Executive Director
NHPUC
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Dear Ms. Howland;

I am writing to request certification as a Class IV source of renewable energy for our hydro-electric plant located at 22 Main Street Ashland NH 03217
NH Dam 010.02 Grist Mill Pond.

Please contact me at aplane@cpamba.com or by phone cell 603-401-2677 if you need any additional information.

Sincerely,



Andrew P Lane



State of New Hampshire
Public Utilities Commission

21 S. Fruit Street, Suite 10, Concord, NH 03301-2429



**APPLICATION FORM FOR
RENEWABLE ENERGY SOURCE ELIGIBILITY FOR CLASS IV**

HYDRO SOURCES WITH A TOTAL NAMEPLATE CAPACITY OF ONE MEGAWATT OR LESS

*Pursuant to New Hampshire Administrative Code Puc 2500 Rules, Puc 2505.02 Application Requirements
Laws of 2012, Chapter 0272*

- Please submit one (1) original and two (2) paper copies of the completed application and cover letter to:

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

- Send an electronic version of the completed application and the cover letter electronically to executive.director@puc.nh.gov.

The cover letter must include complete contact information and clearly state that the applicant is seeking certification as a Class IV source. Pursuant to Chapter 362-F:11 I, the Commission is required to render a decision on an application within 45 days upon receiving a completed application.

If you have any questions please contact Barbara Bernstein at (603)271-6011 or Barbara.Bernstein@puc.nh.gov.

Please provide the following:

1. Applicant Name: Squam River Power, LLC

Mailing Address: 4 Birch Street, Suite 5

Town/City: Derry State: NH Zip Code: 03038

Primary Contact: Andrew Lane

Telephone: 603 434-2722 Cell: 603 401 -2677

Email address: aplane@cpamba.com

2. Facility Name: Squam River Power, LLC

(physical address) 22 Main Street

Town/City: Ashland State: NH Zip Code: 03217

If the facility does not have a physical address, the Latitude _____ & Longitude _____

(To qualify the electrical production for RECs, the facility must be registered with the NEPOOL – GIS).
Contact information for the GIS administrator follows:

James Webb, Registry Administrator, APX Environmental Markets
224 Airport Parkway, Suite 600, San Jose, CA 95110
Office: 408.517.2174, jwebb@apx.com

3. The facility's ISO-New England asset identification number, if available. N/A
4. The facility's GIS facility code, if available. Applied for
5. A description of the facility including the following:
 - 5.a. The gross nameplate capacity 39 KW
 - 5.b. The facility's initial commercial operation date 2/26/12
 - 5.c. The date the facility began operation, if different than the operation date 1880
 - 5.d. A complete description of the facility including related equipment

Former L W Packard mill including a sync generator and 12' Head Dam has PPA with Town of Ashland

6. A copy of all necessary state and federal (FERC) regulatory approvals as **Attachment A**.
7. A copy of the title page of the Interconnection Agreement between the applicant and the distribution utility, the page(s) that identifies the nameplate capacity of the facility and the signature pages. *Please provide this information as **Attachment B**.*
8. A description of how the generation facility is connected to the distribution utility.

Control unit, switch gear and 2012 green pad transformer connects to meter owned by the Town of Ashland Utility

9. A statement as to whether the facility has been certified under another non-federal jurisdiction's renewable portfolio standard and proof thereof.

No

10. A statement as to whether the facility's output has been verified by ISO-New England.

No

11. An affidavit by the applicant attesting that the contents of the application are accurate. Use either the Affidavit at the bottom of this page, or provide a separate document as **Attachment C**.

12. The name and telephone number of the facility's operator, **if different from the owner**.

Facility Operator Name: Gerry Brooks

Phone: 603-707-6238

13. Other pertinent information that you wish to include to assist in classification of the facility provide as **Attachment D**.

CHECK LIST: The following has been included to complete the application:	YES
• All contact information requested in the application.	✓
• A copy of all necessary state and federal (FERC) regulatory approvals as Attachment A .	W/A
• A copy of the title page of the Interconnection Agreement between the applicant and the distribution utility, the page(s) that identifies the nameplate capacity of the facility and the signature pages as Attachment B .	✓
• A signed and notarized attestation or Attachment C .	✓
• A GIS number has been provided or has been requested.	Approved
• Other pertinent information has been provided (if necessary) as Attachment D .	✓
• This document has been printed and notarized.	✓
• The original and two copies are included in the packet mailed to Debra Howland, Executive Director of the PUC.	✓
• An electronic version of the completed application has been sent to executive.director@puc.nh.gov .	✓

AFFIDAVIT

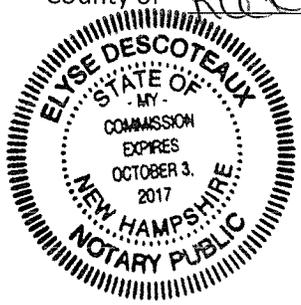
The Undersigned applicant declares under penalty of perjury that contents of this application are accurate.

Applicant's Signature [Signature] Date 5/14/15

Subscribed and sworn before me this 14th Day of May (month) in the year 2015

County of Rockingham State of New Hampshire

[Signature]
Notary Public/Justice of the Peace



My Commission Expires 10-3-17

Attachment B

PURCHASED POWER AGREEMENT

BETWEEN

Squam River Hydro, LLC

(INCLUSIVE OF
SQUAM RIVER POWER LLC)

AND

TOWN OF ASHLAND ELECTRIC DEPARTMENT

THIS PURCHASED POWER AGREEMENT ("Agreement") is made and entered into as of January 1, 2012 by and between Squam River Hydro, LLC ("Seller") formerly known as the L.W. Packard Woolen Mill, Known as the Grist Mill and the Town of Ashland Electric Department ("Buyer").

WHEREAS, Seller owns a hydro-electric facility in Ashland, New Hampshire (the "Facility") and desires to sell the net output of electricity from the Facility to Buyer;

WHEREAS, Buyer is a New Hampshire municipal utility, which provides retail electric service in Ashland, New Hampshire; and

WHEREAS, Seller seeks to sell, and Buyer seeks to purchase, electric power on a wholesale basis for use by Buyer in the operation of its municipal electric utility.

NOW, THEREFORE, in consideration of the premises and of the mutual obligations and undertakings set forth herein, the parties agree as follows:

1. **Term**: This Agreement shall become effective on January 2, 2012 (the "Commencement Date") unless the parties shall agree otherwise in writing, and shall have an initial term of one year. The Agreement shall automatically renew for successive one year terms unless terminated during any such successive one year terms by either party with ninety (90) days written notice or as set forth in Section 3(c) of this Agreement. The applicable provisions of this Agreement shall continue in effect after the termination of this Agreement to the extent necessary to provide for final billing and billing adjustments, but all such billing and billing adjustments shall be made not later than six months following the termination of this Agreement. If information necessary to provide for any final billing or billing adjustment remains unavailable at the end of such six month period, such final billing or billing adjustments shall be made based on the good faith estimates of the parties.

c. This Agreement may be modified only by an instrument in writing signed by duly authorized representatives of all of the parties hereto.

d. Delay or failure of either party to enforce all or part of any provision of this Agreement, or to require performance by the other party of all or part of any provision hereof, shall not be construed as a waiver of such provision, or any other provision, or affect the validity of this Agreement, any part hereof, or the right of either party thereafter to enforce each and every provision.

e. All written notices or requests (including without limitation bills rendered pursuant to Section 3(b) shall be deemed to have been given or made when delivered by mail, similar private carrier, telecopy, or other electronic means, to a party at the address shown below its name on the signature page hereto, or to such other address as may be hereafter designated in writing by such party to the other party.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed by their respective authorized officers as of the date first written above.

(INC) SQUAM RIVER HYDRO, LLC
SQUAM RIVER POWER LLC

TOWN OF ASHLAND ELECTRIC
DEPARTMENT

By: 

By: 

Name: Andrew P. Lane

Name: Daniel Vaughn

Title: Manager

Title: VICE CHAIRMAN COMMISSION

Address: 4 Birch St.
Suite 205
Derry, NH 03038

Address: 6 Collins Street
Ashland, NH 03217

SQUAM RIVER
POWER LLC CAPACITY 39 KW
HORIZONTAL INDUCTION MOTOR