



780 N. Commercial Street
P. O. Box 330
Manchester, NH 03105-0330

Christopher J. Allwarden
Senior Counsel

603-634-2459
christopher.allwarden@eversource.com

December 17, 2015

NHPUC DEC18'15 PM12:04

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: **DE 15-290 - Petition for License to Construct and Maintain Electric Lines Under and Across Island Pond in Washington, New Hampshire**

Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on December 15, 2015.

As also directed by the Commission Order Nisi, on December 9, 2015, PSNH mailed a copy of the Order Nisi by first class U. S. Mail to the Clerk of the Town of Washington; New Hampshire Attorney General; NH Department of Environmental Services, Army Corps of Engineers and to Frank Oehlschlager, Jeffrey Parker and Mark Peterson & Trust, the owners of land bordering Island Pond.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Christopher J. Allwarden
Senior Counsel

CJA:acm
Enclosures

AFFIDAVIT

I hereby certify that a copy of the foregoing Order Nisi No. 25,848, Docket DE 15-290 was mailed by First Class, U.S. Mail postage prepaid, on December 14, 2015 to the Office of Clerk, Town of Washington; The New Hampshire Attorney General; the New Hampshire Department of Environmental Services, Army Corps of Engineers, and to Mark Peterson & Trust, Jeffrey Parker and Frank Oehlschlager, owners of the lands bordering Island Pond.

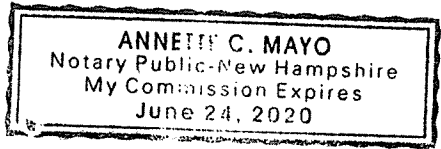
(Signed) *Christopher J. Allwarden*
(Dated).....12/17/15.....

State of New Hampshire,
Hillsborough, SS

(Dated) 12/17/2015

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,
Annette C. Mayo
Notary Public



UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000057491
EVERSOURCE
ATTN: ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001718100) DE 15-290
was published in the New Hampshire Union Leader
On:
12/15/2015.

Andrew Thompson 12/15/2015

ANDREW THOMPSON
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

15th day of December 2015

Terry M. Clark

Notary Public

