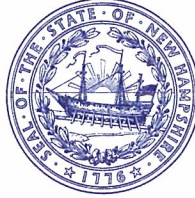


THE STATE OF NEW HAMPSHIRE

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Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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December 8, 2015

Re: DG 15-289, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Petition for Franchise Approval  
Procedural Schedule

To the Parties:

On December 4, 2015, Staff submitted the following proposed procedural schedule in the above-referenced matter to govern the remainder of the proceeding:

Round 3 Data Requests Propounded on Company:	December 7, 2015
Responses due from Company:	December 17, 2015
Testimony (Staff/OCA/Intervenor):	January 22, 2016
Discovery on Testimony Due:	January 29, 2016
Responses due on Testimony Discovery:	February 12, 2016
Rebuttal Testimony (by Company) Due:	February 26, 2016
Hearing on the Merits:	March 9, 2016 at 9:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. Furthermore, the Commission has denied the Motion to Consolidate filed by intervenor Ms. Ariel Arwen on December 1, 2015 in this proceeding and in Docket No. DG 15-155 (pertaining to the franchise petition by Valley Green Natural Gas, LLC (Valley Green)). The Commission notes that at the July 28, 2015 prehearing conference for DG 15-155, several parties to DG 15-155 (Valley Green, OCA, Staff, and intervenors Mr. Peress, NG Advantage LLC, and Liberty), indicated their general preference for two separate proceedings to consider the petitions in DG 15-289 and DG 15-155. *See* Transcript of July 28, 2015 Prehearing Conference, Docket No. DG 15-155, at 40-47 and 51. In light of this, the Commission has elected to maintain the separateness of the two proceedings in the interests of justice and administrative efficiency.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: DG 15-289 and DG 15-155 Service Lists (Electronically)

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-289-1      Printed: December 08, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Docket #: 15-155-1 Printed: December 08, 2015

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