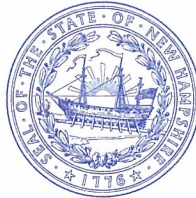


CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
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EXECUTIVE DIRECTOR  
Debra A. Howland

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

DG 15-289

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

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#PUC 11SEP15 12:31

September 11, 2015

Ms. Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301

Re: DG 15-289 Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities,  
Petition for Franchise in Lebanon and Hanover, Proposed Procedural Schedule

Dear Ms. Howland:

Staff, with the concurrence of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities ("Company"), the Office of Consumer Advocate ("OCA"), intervenors Ms. Ariel Arwen, the City of Lebanon, NG Advantage LLC, and proposed intervenor Prometheus Energy Group, Inc., proposes the following procedural schedule for the first phase of the above-captioned proceeding:

Rolling Data Requests from Staff, OCA, and Intervenors, Set 1: To be propounded no later than September 25, 2015, responses due from the Company within 10 calendar days

Technical session: October 15, 2015 at 9:00 a.m. (at Commission premises)

Rolling Data Requests from Staff, OCA, and Intervenors, Set 2: To be propounded no later than November 6, 2015, responses due from the Company within 10 calendar days

Technical session: November 20, 2015 at 9:00 a.m.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alexander F. Speidel".

Alexander F. Speidel  
Staff Attorney

Cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
akerrigan@townandcitylaw.com  
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Docket #: 15-289-1      Printed: September 11, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**