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February 22, 2016

NHPLC 24FEB16am11:20

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: Docket DE 15-285 – Petition for License to Construct & Maintain Electric Lines and Optical Wires Over and Across the Public Lands Owned by the State of New Hampshire in the Town of Londonderry

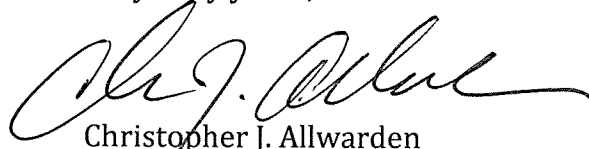
Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire d/b/a Eversource Energy, has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on February 17, 2016.

As also directed by the Commission Order Nisi, on February 16, 2016, Eversource mailed a copy of the Order Nisi by first class U. S. Mail to the Clerk of the Town of Londonderry; New Hampshire Attorney General; NH Department of Transportation; Office of the Secretary, US Department of Commerce; NH Department of Environmental Services; The Army Corps of Engineers and the Federal Aviation Administration.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,




Christopher J. Allwarden
Senior Counsel

CJA:acm
Enclosures

AFFIDAVIT

I hereby certify that a copy of the foregoing Order Nisi No. 25,865, Docket DE 15-285 was mailed by First Class, U.S. Mail postage prepaid, on February 16, 2016 to the Clerk's Office of the Town of Londonderry; The New Hampshire Attorney General; the NH Department of Transportation; the New Hampshire Department of Environmental Services, the Office of the Secretary, the U.S. Department of Commerce, The Army Corps of Engineers and the Federal Aviation Administration.

(Signed) 

(Dated) 2/22/16

State of New Hampshire,
Hillsborough, SS

(Dated) _____

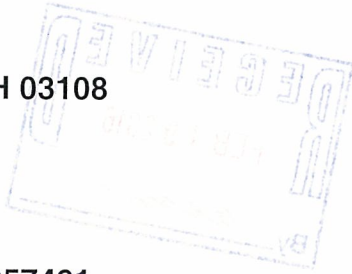
Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

.....
Notary Public

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108



0000057491
EVERSOURCE
ATTN: ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001767880) DE 15-285
was published in the New Hampshire Union Leader
On:
02/17/2016.

Andrew Thompson 2/17/2016

ANDREW THOMPSON

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this
17th day of February 2016

Terry M. Clark
Notary Public

