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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
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**AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE  
(REC) ELIGIBILITY**

The Commission received and staff reviewed the New Hampshire Electric Cooperative application requesting Class II eligibility for the George Stumpf photovoltaic (PV) array. Based on Staff recommendation, the Commission hereby approves the PV array as eligible for Class II RECs and inclusion in the New Hampshire Electric Cooperative aggregation effective as of July 7, 2015.

**Class II REC # 15-262**

| Facility Name | Address           | Town      | Zip   | MW*   | GIS Facility Code | NH Certification Code |
|---------------|-------------------|-----------|-------|-------|-------------------|-----------------------|
| George Stumpf | 23 Angle Sea Lane | Alton Bay | 03810 | 0.006 | NON32900          | NH-II-15-154          |

\* based on inverter size

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

Date: July 17, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:  
James Webb, GIS Administrator  
Scott McNeil, NHEC

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-262-1 Printed: July 20, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.